



## SARAS 5.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

##### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	VIVEKANANDA VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	KANGAZHA P.O , PATHANADU, KANGAZHA P.O , PATHANADU, KANGAZHA P.O , PATHANADU, KOTTAYAM , KERALA - 686541
5	PRINCIPAL NAME*	Mrs. SAJITHA SOMAN
6	PRINCIPAL QUALIFICATION*	MA, MSc., MEd.
7	SCHOOL EMAIL ID*	

8	CONTACT DETAILS (LANDLINE/MOBILE)*	9188538348
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**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	eg. www.schoolwebsite.com/affiliationLetter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	www.vivekanandakangazha.com/certificates/trust_certificates.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	www.vivekanandakangazha.com/certificates/No_objection_certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	www.vivekanandakangazha.com/certificates/Recognition_certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	www.vivekanandakangazha.com/certificates/fitness_certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	www.vivekanandakangazha.com/certificates/Fire&Rescue_certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	www.vivekanandakangazha.com/certificates/deo_certificates.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.vivekanandakangazha.com/certificates/water_health_certificate.pdf

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://vivekanandakangazha.com/fee_str.html">https://vivekanandakangazha.com/fee_str.html</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://vivekanandakangazha.com/certificates/CALENDER.pdf">https://vivekanandakangazha.com/certificates/CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://vivekanandakangazha.com/management.html">https://vivekanandakangazha.com/management.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://vivekanandakangazha.com/pta.html">https://vivekanandakangazha.com/pta.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	eg. <a href="http://www.schoolwebsite.com/Link_of_ThreeYearResult">www.schoolwebsite.com/Link_of_ThreeYearResult</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mrs. SAJITHA SOMAN
2	TOTAL NO. OF TEACHERS*	14
	PGT*	1
	TGT*	7
	PRT*	7

3	TEACHERS SECTION RATIO*	16:1
4	DETAILS OF SPECIAL EDUCATOR*	Athira Jayan
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	B.Ed, Life Skill Trainer and Counsellor

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<input type="text"/>

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	18	923
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	2	108
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	14	
6	NO. OF BOYS TOILETS*	14	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL		

SAVE DATA